Signed On 01-Jul-2017 By Muddada Ravichandra (Finance Department)

# GOVERNMENT OF ANDHRA PRADESH
# ABSTRACT

Budget Estimates 2017-18 - Budget Release Order for Rs. 76,17,94,000/- (Rupees Seventy Six Crores Seventeen Lakhs Ninety Four Thousands) toGovernment Textbook Press - Orders - Issued.

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**FINANCE ( FMU-EDUCATION ) DEPARTMENT**

**G.O.Rt.No.: 1526** **Dated: 01-07-2017**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.52, Finance (Budget.I) Department, dt.31.03.2017**
**3. G.O.Ms.No.57, Finance (Budget.I) Department, dt.07.04.2017**
**4. School Education Department e.file No. 637166/ProgIII/2017 dt.21-06-2017**

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**ORDER:-**

In pursuance of the orders issued in references read above, the Director Government Textbook Press is hereby issued a Budget Release Order for an amount of Rs.76,17,94,000/-(Rupees Seventy Six Crores Seventeen Lakhs Ninety Four Thousands) from the BE provision 2017-18 in relaxation of quarterly regulation orders towards meeting the expenditure for printing of text books for classes I to X in the state under the following head of account:-

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2017-18 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2017-18 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Andhra Pradesh Text Book Press<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** | | | | | | | | | |
| 1 | 2202-02-106-00-05-160-000 | V | 28,11.00 | 0 | 0 | 28,11.00 | 0 | 24,48.37 | 3,62.63 |
| 2 | 2202-02-106-00-05-210-211 | V | 65,26.00 | 0 | 0 | 65,26.00 | 0 | 51,69.57 | 13,56.43 |
| | | Total | **93,37.00** | **0** | **0** | **93,37.00** | **0** | **76,17.94** | **17,19.06** |

The **( Secondary Education Secretariat ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government (Expr)**

**To**
**The Special Chief Secretary, School Education Department, AP Secretariat, Velegapudi**
**The Director, Government Text Book Press, AP**
**The Director of Treasuries & Accounts,A.P.**
**The Director Works and Accounts, AP**
**The Pay & Accounts Officer, A.P.**
**The Accountant General A.P.Hyd**
**The Reins(Budget Computers)**
**The Fin (Budget) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**